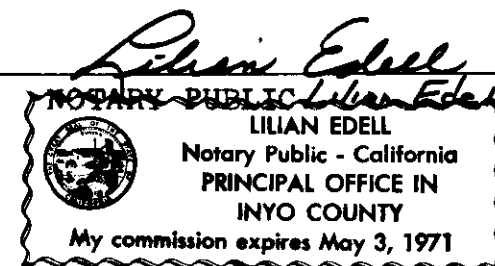


STATE OF CALIFORNIA SS  
COUNTY OF ~~LOS ANGELES~~ INYO

ON THIS 17 DAY OF JUNE, 1969 BEFORE ME LILIAN  
EDELL, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND  
STATE, PERSONALLY APPEARED J. A. WILKES  
KNOWN TO ME TO BE THE PRESIDENT AND WILLIS  
SMITH KNOWN TO ME TO BE THE SECRETARY OF WILKES  
PARADISE, INC. THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED  
THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN  
NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED  
THE SAME.



BASIS OF BEARING

THE BEARING N. 0° 16' 40" E. OF THE EAST LINE OF THE  
SOUTH 1/2 OF SECTION 30, T. 5 S., R. 31 E. M. D. B. M.  
AS SHOWN ON THE RECORD OF SURVEY FOR WILLIAM  
H. HUNTER RECORDED IN BOOK 2, PAGE 20, OF  
RECORD OF SURVEYS, RECORDS OF MONO COUNTY  
CALIFORNIA, WAS TAKEN AS THE BASIS OF BEAR-  
INGS SHOWN ON THIS MAP.

I HEREBY CERTIFY THAT THIS MAP OF SIERRA PARADISE  
UNIT NO. 1 WAS APPROVED BY THE MONO COUNTY BOARD OF  
SUPERVISORS ON THE 29th DAY OF July 1969

No. - 4038

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME  
104 PAGE 106 OFFICIAL RECORDS OF MONO COUNTY.

Allen M. Helch  
CLERK OF THE BOARD

Allen M. Helch  
COUNTY RECORDER

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS  
SHOWN, BY THE MONO COUNTY HEALTH DEPARTMENT

James H. Eerie  
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT THIS MAP OF SIERRA PARADISE  
UNIT NO. 1 WAS APPROVED BY THE MONO COUNTY PLANNING  
COMMISSION ON THE 23rd DAY OF July 1969.

Jeff Beal  
CHAIRMAN

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT  
IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND  
ALL APPROVED ALTERATIONS, THAT ALL PROVISIONS OF  
APPLICABLE SUBDIVISION ORDINANCES OF THE COUNTY OF  
MONO HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED  
THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO  
COUNTY RECORDS.

William H. Jennings  
COUNTY ENGINEER R.C.E. 116553

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN  
THE SUM OF \$      , DULY APPROVED BY THE MONO COUNTY  
BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD  
AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL  
ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP  
OF SIERRA PARADISE UNIT NO. 1 AS REQUIRED BY LAW.

CLERK OF THE BOARD

STATE OF CALIFORNIA SS  
COUNTY OF MONO

I, Beatrice E. Sams COUNTY REDEMPTION OFFICER OF THE  
COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO  
TO THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS  
AGAINST THE LANDS SHOWN ON THIS MAP OR ANY PART THERE-  
OF FOR UNPAID STATE OF COUNTY TAXES OR SPECIAL ASSESS-  
MENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL  
ASSESSMENT COLLECTED AS TAXES NOT YET DUE AND PAYABLE.

DATED THIS 15 DAY OF July 1969

Beatrice E. Sams  
COUNTY REDEMPTION OFFICER

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER  
OF THE STATE OF CALIFORNIA, THAT THIS MAP, CONSISTING  
OF 3 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE  
SURVEY MADE UNDER MY SUPERVISION APRIL 1969; THAT THE  
MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON  
WILL BE IN PLACE WITHIN TWELVE MONTHS FROM RECORDING  
DATE OF THIS MAP AND THAT SAID MONUMENTS ARE SUFFI-  
CIENT TO ENABLE THE SURVEY TO BE READILY RETRACED.

G. J. Jennings  
G.E. JENNINGS R.C.E. 7858

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE  
SOME RIGHT TITLE OR INTEREST IN AND TO THE REAL  
PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS  
MAP WITHIN THE COLORED BORDER LINES AND THAT WE ARE  
THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A  
CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE  
PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION  
AND HEREBY DEDICATE TO THE PUBLIC USE ANY ROADS SHOWN  
ON SAID MAP WITHIN SAID SUBDIVISION.

WILKES PARADISE, INC., A CALIFORNIA CORPORATION  
(OWNER)  
Jerrie Lee PRESIDENT Brian Smith SECRETARY

## SIERRA PARADISE UNIT NO. 1

### MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NE 1/4 OF  
THE SE 1/4 OF SECTION 30, T. 5 S., R. 31 E., M. D. B & M.

SCALE 1"=60'

No. 4038

FILED FOR RECORD THIS 29th DAY OF July 1969 AT 1:30 P.M.  
IN BOOK 9 OF MAPS AT PAGES 44-A AT THE REQUEST OF  
Wilkes Paradise, Inc. 44-B

Allen M. Helch  
COUNTY RECORDER

AREA IN TRACT 13.90 ACRES, AREA IN LOTS 1102 ACRES,  
AREA IN STREETS 2.22 ACRES.